



## **Lehi Planning Commission Meeting Agenda January 23, 2025**

**7:00 PM** - Lehi City Council Chambers, (153 N. 100 E., Lehi, UT 84043)

1. Call to Order
2. Consent Agenda
  - 2.1. Approval of minutes from the January 4, 2025 meeting.  
[pz ws 01.02.25.docx](#)
  - 2.2. Approval of minutes from the January 9, 2025 meeting.  
[pz 01.09.25.docx](#)
3. Regular Agenda
  - 3.1. Public hearing and consideration of Alex Lawrence's request for approval of a modification to an approved conditional use for a pylon sign for EV Auto at 1060 North State Street.  
(Tabled from the January 9, 2025 meeting)  
[EV Auto 1.pdf](#)  
[EV Auto 2.pdf](#)
  - 3.2. Public hearing and consideration of Sensapure's request for approval of conditional use for the Sensapure site plan, a flavor product development and manufacturing business located in an existing building at 4170 West 2100 North.  
[Sensapure 1.pdf](#)  
[Sensapure 2.pdf](#)
  - 3.3. Public hearing and consideration of Allen Glenn's request for approval of conditional use for The Perfect Wag site plan, a dog boarding, daycare and grooming facility located in an existing building at 50 East Main Street.  
[Perfect Wag 1.pdf](#)  
[Perfect Wag 2.pdf](#)
  - 3.4. Public hearing and consideration of Troy Benson's request for approval of conditional use for the Skyridge High School cell tower monopole to be located at 3000 North Center Street  
[cell tower 1.pdf](#)

[cell tower 2.pdf](#)

- 3.5. Public hearing and consideration of Lehi City's request for approval of the Summer Crest Plat O plat amendment amending lots 101 and 102 of Summer Crest Plat C located at 780 East and 798 East 2200 North.

[Summer Crest 1.pdf](#)

[Summer Crest 2.pdf](#)

- 3.6. Public hearing and recommendation of Lehi City's request for review of a comprehensive Development Code Amendment to Table 05.030.A, the residential table of uses.

[Table of Uses.pdf](#)

4. City Business

5. Adjournment

- Public is invited to attend all Planning Commission Meetings
- In compliance with the Americans with Disabilities Act, persons in need of special accommodations should contact the City Recorder at 385-201-2269
- This agenda has been properly posted and a copy provided to the local news media.